

**ARMY PUBLIC SCHOOL, AHMEDNAGAR**  
**PT2 SYLLABUS FOR GRADE 9TH (2024-25)**

SUBJECTS	SYLLABUS FOR FINAL EXAM	WEIGHTAGE OF EACH TOPIC
ENGLISH	<p><b>MCB</b> POEM NO. 5 A LEGEND OF NORTHLAND CHAP NO. 6 MY CHILDHOOD POEM NO. 6 NO MEN ARE FOREIGN POEM NO. 8 ON KILLING A TREE</p> <p><b>SR</b> CHAP NO. 7 THE LAST LEAF CHAP NO.8 A HOUSE IS NOT A HOME</p> <p><b>GRAMMAR</b> REPORTED SPEECH EDITING</p> <p><b>WRITING SKILLS</b> STORY WRITING WITH THE HELP OF STORY STARTER</p> <p>DESCRIPTIVE WRITING</p> <p><b>READING COMPREHENSION</b> CASE BASED PASSAGES</p>	<p><b>3 MARKS</b></p> <p><b>6 MARKS</b> <b>3 MARKS</b> <b>2 MARKS</b></p> <p><b>3 MARKS</b> <b>3 MARKS</b></p> <p><b>3 MARKS</b> <b>2 MARKS</b></p> <p><b>5 MARKS</b></p> <p><b>10 MARKS</b></p>
HINDI	<p>स्पर्श पाठ <b>1]</b>वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकट रामन</p> <p>स्पर्श कविता <b>1]</b>गीत –अगीत <b>2]</b>अग्निपथ</p> <p>संचयन पाठ <b>1]</b>कल्लू कुम्हार की उनाकोटी</p> <p>व्याकरण <b>1]</b>संधि <b>2]</b>अर्थ के आधार पर वाक्य भेद <b>3]</b>विरामचिह्न</p> <p>रचनात्मक लेखन <b>1]</b>संवाद लेखन <b>2]</b>अनौपचारिक पत्रलेखन</p> <p>अपठित गद्यांश</p>	<p><b>7 अंक</b></p> <p><b>2 अंक</b> <b>5 अंक</b></p> <p><b>3 अंक</b></p> <p><b>2 अंक</b> <b>2 अंक</b> <b>2 अंक</b></p> <p><b>5 अंक</b> <b>5 अंक</b></p> <p><b>7 अंक</b></p>
SANSKRIT	<p>शेमुषी पाठ्य-पुस्तकम् प्रथमो भागः निर्धारिताः पाठः</p> <p><b>9.</b> सिकतासेतुः , <b>10.</b> जटायोः शौर्यं, <b>11.</b> पर्यावरणम्</p> <p>अपठित अवबोधनम्,</p>	<p><b>6 MARKS</b></p>

	<p>रचनात्मकं कार्यम् :-</p> <p>1. पत्रलेखनम्, 2. चित्रवर्णनम्, अथवा अनुच्छेद लेखनम्, 3. संस्कृत अनुवादः,</p> <p>व्याकरणम् :-</p> <p>1. क्रियापदं कर्तृपदं, 2. पर्यायपदम्, 3. विलोमपदम् 4. प्रत्ययः, 5. अव्ययपददानि,</p> <p>पठित अवबोधनम् :-</p> <p>1. पठित गद्यांशः, 2. पठित पद्यांशः, 3. पठित नाट्यांशः, 4. श्लोकस्य अन्वयः अथवा श्लोकस्य भावार्थम्, 5. घाटनानुक्रमः</p>	<p><b>13 MARKS</b></p> <p><b>6 MARKS</b></p> <p><b>15 MARKS</b></p>
MATHEMATICS	<p>Chapter 8: QUADRILATERALS</p> <p>Chapter 11: SURFACE AREA AND VOLUME</p> <p>Chapter 2: POLYNOMIALS ( IDENTITIES BASED QUESTIONS)</p>	<p>16 MARKS</p> <p>16 MARKS</p> <p>8 MARKS</p>
SCIENCE	<p><b>PHYSICS (14 marks):</b> Ch 9. Gravitation ( Mass and Weight onwards) Ch 10. Work and energy (only concept of work)</p> <p>Chemistry- Chapter .3 Atoms and Molecules . <b>Biology</b> - Ch6. Tissues (only Nervous Tissues) Ch 12. Improvement in food resources (till storage of grains)</p>	<p>10 Marks</p> <p>4 Marks</p> <p><b>13 marks</b></p> <p><b>3marks</b></p> <p><b>10 Marks</b></p>
SOCIAL SCIENCE	<p><b>GEOGRAPHY</b> Chapter-4 - Climate Chapter-5- Natural vegetation and wild life(only for map work)</p> <p><b>ECONOMICS</b> Chapter-3 - Poverty as a challenge</p> <p><b>DEMOCRATIC POLITICS</b> Chapter-4 - Working of Institution Chapter-5 - Democratic Rights</p>	<p><b>8 mks</b></p> <p><b>2 mks</b></p> <p><b>10 mks</b></p> <p><b>10 MKS</b></p> <p><b>10 mks</b></p>
MUSIC	<p>Definitions Raga Kafi Tala rupak,Ektala Draw the structure of tanpura Life history of Pt. Paluskar</p>	<p>2 Mks</p> <p>3 Mks</p> <p>3 Mks</p> <p>3 Mks</p> <p>4 Mks</p>
PAINTING	<p>Prehistoric paintings, konark sun temple, (15 marks)</p> <p>Ajanta Caves bodhisattva Padmapani. Rangoli design from India.</p>	<p>7</p> <p>8</p>

