



**ARMY PUBLIC SCHOOL, AHMEDNAGAR**  
**BOOKS DETAILS OF CLASS - X (2024-25)**

NO.	SUBJECT	TITLE
1.	ENGLISH	FIRST FLIGHT FOOTPRINTS WITHOUT FEET
2.	HINDI	SPARSH (PART-2) SANCHAYAN (PART-2) व्याकरण पररचय
3.	MATHS	MATHEMATICS (TEXTBOOK) LAB MANUAL MATHS
4.	SCIENCE	SCIENCE (TEXTBOOK) LAB MANUAL IN SCIENCE 10
5.	SOCIAL SCIENCE	HISTORY-INDIA AND THE CONTEMPORARY WORLD GEOGRAPHY- CONTEMPORARY INDIA DEMOCRATIC POLITICS (PART-2) ECONOMICS-UNDERSTANDING ECONOMIC DEVELOPMENT
6.	SANSKRIT(Optional)	शेमुशी भाग - II, व्याकरणविधि, अभ्यासवन भव अभ्यास पुस्तकम,

**NOTEBOOKS DETAILS OF CLASS - X (2024-25)**

NOTEBOOKS			
NO.	SUBJECT	PAGES	QTY
1.	ENGLISH	200	03
2.	HINDI	200	03
3.	MATHS	200 LONG GRAPH BOOK	04 01
4.	SCIENCE	200 100 100 JOURNALS	03 03 03
5.	SOCIAL STUDIES	200 REGISTERS 100	02 01
6.	ART	CRAFT MATERIAL	01 DRAWING BOOK
7.	MUSIC	100	01
8.	SANSKRIT(Optional)	200	02

OPTIONAL STATIONERY		
NO.	DESCRIPTION	QTY
1	FABRIC COLORS 12 SHADES	01 PKT
2	BRUSHES 4.6.8	01
3	ROLL OF BROWN COVER	01
5	GEOMETRY BOX	01
6	PENCILS 2B HB	01
<b>TEST NOTEBOOK FOR EACH SUBJECT OF 100 PAGES</b>		