



ARMY PUBLIC SCHOOL, AHMEDNAGAR
BOOKS DETAILS OF CLASS - IX (2023-24)

| NO. | SUBJECT | TITLE |
|-----|--------------------|--|
| 1. | ENGLISH | MOMENT WORDS & EXPRESSIONS (WORKBOOK 1) BEEHIVE APPLIED ENGLISH GRAMMAR AND COMPOSITION |
| 2. | HINDI | SPARSH (PART-1) SANCHAYAN (PART-1) VYAKARAN PARICHAYA |
| 3. | MATHS | MATHS TEXTBOOK |
| | | LAB MANUAL MATHS |
| 4. | SCIENCE | SCIENCE (TEXT BOOK) |
| | | PRACTICAL SKILLS IN SCIENCE 9 |
| 5. | SOCIAL SCIENCE | HISTORY-INDIA AND THE CONTEMPORARY WORLD-I |
| | | DEMOCRATIC POLITICS |
| | | ECONOMICS – ECONOMICS |
| | | GEOGRAPHY- CONTEMPORARY INDIA |
| 6. | SANSKRIT(Optional) | शेमुशी भाग - I, व्याकरणविधि, अभ्यासवन भव अभ्यास पुस्तकम, |

NOTEBOOKS DETAILS OF CLASS - IX (2022-23)

| NOTEBOOKS | | | |
|-----------|---------------------|--------------------|-----------------|
| NO. | SUBJECT | PAGES | QTY |
| 1. | ENGLISH | 200 | 04 |
| 2. | HINDI | 200 | 02 |
| | | 100 | 01 |
| 3. | MATHS | 100 | 01 |
| | | 200 | 03 |
| | | LONG GRAPH BOOK | 01 |
| 4. | SCIENCE | 200 | 03 |
| | | 100 | 03 |
| | | 100 JOURNALS | 03 |
| 5. | SOCIAL STUDIES | 200 | 02 REGISTERS |
| | | 100 | 01 |
| 6. | ART | CRAFT MATERIAL | 01 |
| 7. | SANSKRIT (Optional) | 200 | 01 |

OPTIONAL STATIONERY

| NO. | DESCRIPTION | QTY |
|---|-------------------------|--------|
| 1 | FABRIC COLORS 12 SHADES | 01 PKT |
| 2 | BRUSHES 4.6.8 | 01 |
| 3 | ROLL OF BROWN COVER | 01 |
| 5 | GEOMETRY BOX | 01 |
| 6 | PENCILS 2B HB | 01 |
| TEST NOTEBOOK FOR EACH SUBJECT OF 100 PAGES | | |

