



**ARMY PUBLIC SCHOOL, AHMEDNAGAR**  
**BOOKS DETAILS OF CLASS - X (2023-24)**

NO.	SUBJECT	TITLE
1.	ENGLISH	FIRST FLIGHT FOOTPRINTS WITHOUT FEET
2.	HINDI	SPARSH (PART-2) SANCHAYAN (PART-2) व्याकरण परिचय
3.	MATHS	MATHEMATICS (TEXTBOOK)
		LAB MANUAL MATHS
4.	SCIENCE	SCIENCE (TEXTBOOK)
		LAB MANUAL IN SCIENCE 10
5.	SOCIAL SCIENCE	HISTORY-INDIA AND THE CONTEMPORARY WORLD
		GEOGRAPHY- CONTEMPORARY INDIA
		DEMOCRATIC POLITICS (PART-2)
		ECONOMICS-UNDERSTANDING ECONOMIC DEVELOPMENT
6.	SANSKRIT(Optional)	शेमुशी भाग - II, व्याकरणविधि, अभ्यासवन भव अभ्यास पुस्तकम्,

**NOTEBOOKS DETAILS OF CLASS - X (2022-23)**

NOTEBOOKS			
NO.	SUBJECT	PAGES	QTY
1.	ENGLISH	200	03
2.	HINDI	200	03
3.	MATHS	200	04
		LONG GRAPH BOOK	01
4.	SCIENCE	200	03
		100	03
		100 JOURNALS	03
5.	SOCIAL STUDIES	200 REGISTERS	02
		100	01
6.	ART	CRAFT MATERIAL	01 DRAWING BOOK
7.	MUSIC	100	01
8.	SANSKRIT(Optional)	200	02

OPTIONAL STATIONERY		
NO.	DESCRIPTION	QTY
1	FABRIC COLORS 12 SHADES	01 PKT
2	BRUSHES 4.6.8	01
3	ROLL OF BROWN COVER	01
5	GEOMETRY BOX	01
6	PENCILS 2B HB	01
<b>TEST NOTEBOOK FOR EACH SUBJECT OF 100 PAGES</b>		